

# The 4-1-1 on 2-1-1



*2-1-1 updates for the week of March 17th, 2025*

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Find our newsletters online at:  
[www.211ashtabula.org/newsletters](http://www.211ashtabula.org/newsletters)

## What Am I Reading?

First of all, thank you for your interest in sharing Ashtabula County resources! This newsletter, 'The 4-1-1 on 2-1-1' is created by 2-1-1 Ashtabula County to share timely and relevant resource information.

This newsletter is released weekly, on every Monday. You can find it on our website at [211ashtabula.org](http://211ashtabula.org) or on our Facebook page, 2-1-1 Ashtabula County.



**Ashtabula County**

Helping People. Changing Lives.



## Pop-Up Health Screening & Community Resource Clinic

Lighthouse Harvest Foundation

2926 Lake Avenue

Ashtabula, Ohio 44004

March 17, 2025

11AM – 1PM

Please join us for the following free services and resources:

- Glucose, Cholesterol and BP screens
- Community Resources from these wonderful agencies.

# FREE MEDICAL CLINIC

Get the medical care you need at our  
FREE MEDICAL CLINIC coming to **ASHTABULA, OH**



**Remote Area Medical (RAM)®**  
*provides free, quality healthcare  
to those in need:*

#### SERVICES AVAILABLE:



#### **DENTAL**

Cleanings, Fillings,  
Extractions, X-rays



#### **VISION CARE**

Complete Eye Exams, Eye Health  
Evaluations, Prescription Glasses  
Made on Site



#### **MEDICAL CARE**

Physical Exams, RX  
Consultations, Women's Health,  
General Exams, & More!

**Free, First Come, First Served, No ID Required!**



**MARCH 22-23, 2025**

Lakeside Junior High  
6620 Sanborn Road  
Ashtabula, OH 44004

**FOR MORE INFORMATION: [RAMUSA.ORG](http://RAMUSA.ORG) | 865.579.1530**



**IN COLLABORATION WITH THE**

**AARP** Foundation®

For a future without senior poverty.

The Veterans Service Commission is now  
a Veteran Focused, AARP Tax-Aide site.

Each Tuesday, beginning on February 4, 2025,  
there will be five (5), one-hour appointment blocks.  
The first appointment will be at 10 a.m., with the  
final appointment for the day taking place at 3 p.m.

Services are available to all  
Ashtabula County Veterans, Spouses, and Children.

Stop by our office TODAY to schedule your  
appointment and pick up your Tax Packet.

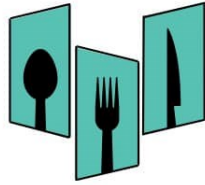
To obtain these services at the commission, you must  
have a discharge on file with our office, or be a verified  
dependent of a Veteran registered with our office.

**CALL OR STOP BY TODAY**

**440-964-8324**

**1709 E. Prospect Road, Ashtabula, OH 44004**

**[AshtabulaVeterans.com](http://AshtabulaVeterans.com)**



**GUYREINO'S**  
DELI & CATERING

# JOB FAIR

**MARCH 20TH, 2025**

12:00pm - 5:00pm

**2259 WEST AVE, ASHTABULA OHIO, 44004**

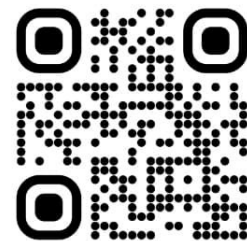
- Full Time
- Part-Time
- Weekends
- Summer Positions



- Public Defender (Expungement INFO)
- Community Action
- Active Day
- LakeArea Recovery
- Community Counseling
- Diversion Program

Don't miss the chance to meet  
with recruiters face-to-face  
and learn about job openings  
in our area.

Dress To IMPRESS



**REGISTER NOW**



**WWW.GUYREINOSDELIANDCATERING.COM**



**CALL FOR MORE INFO (440)-536-1288**



**EMAIL: GUYREINOSDELICATERING@GMAIL.COM**

The 4-1-1 on 2-1-1



### Upcoming Mobile Food Pantries

The mobile food pantry program provides produce giveaways in multiple places in the county. For more information about your regular local food pantry, please call 2-1-1.

**Monday, March 17th**  
G.O. Community Development Corp.  
3703 Station Avenue  
10AM–12N

**Looking for your local food pantry?  
Call 2-1-1.**

The week of March 17th, 2025

## GUARDIANS AS ALLIES: SUPPORTING LGBTQIA+ YOUTH

**19**

**MARCH**  
5:00 - 6:00 PM

**COMMUNITY  
COUNSELING  
CENTER**

2801 C COURT  
ASHTABULA, OHIO 44004

**ZOOM LINK AVAILABLE  
UPON REQUEST**

Free of cost - Please register

☎ 440.789.9019

✉ [nick.cusano@cccOhio.com](mailto:nick.cusano@cccOhio.com)



**All Ages  
Event**

## SMARTPHONES: AN INTRODUCTION

**Tuesday, March 18, 2025**  
2:00 - 4:00 PM  
Simak Welcome Center

PRE-REGISTRATION is REQUIRED online, or call (440) 224-0239



## Skin Health Screening with Apex Skin

**Ashtabula Public Library**  
Wednesday, March 26, 1-3 p.m.

At this walk-in clinic, you can stop in and have a skin screening with Apex Health, in a private setting. Information about skin health and skin cancer prevention provided.



## AGING GRACEFULLY & PREPARING FOR LATER LIFE CHANGES

Join Sarah Howe from Comfort Keepers, Attorney Sarah Lewis, and Mike Czup of Flemming and Billman Funeral Home for this special program to answer your questions on preparing for later life changes. We will discuss downsizing and decluttering, safety-proofing your home, critical documents such as financial and healthcare powers of attorney and living wills, and preplanning you or your loved one's funeral.

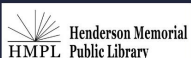
**SATURDAY MARCH 22ND  
AT 1:00PM**



## Legal Aid Presentation Understanding Legal Aid's Services

Attend this free presentation to learn more about how The Legal Aid Society assists community members with civil legal issues through legal representation, brief advice clinics, legal education, information, and resources.

**Monday, March 31 5:30 – 6:30 PM**  
Henderson Memorial Public Library  
54 East Jefferson Street, Jefferson,  
Ohio 44047 Free & open to all  
Ashtabula County residents



➤ DOWNSIZING AND  
DECLUTTERING

➤ POWER OF ATTORNEY, WILLS,  
OTHER CRITICAL DOCUMENTS

➤ FUNERAL  
PREPARATION

[lasclev.org](http://lasclev.org)

The background is a light grey, cloud-like shape with a scalloped edge, set against a white background. It is decorated with various illustrations: a stack of colorful books (orange, pink, green, purple) tied with a brown string; a single orange book with a brown string; a green book with an orange ribbon; a stack of books (green, pink, green) tied with a brown string; a hand holding a green book with a brown string; a stack of books (green, pink, green) tied with a brown string; and several flowers in shades of pink, orange, and purple. The text 'BOOK SALE' is written in large, bold, olive-green letters in the center of the cloud shape.

# BOOK SALE

March 24th-28th

9:00 AM - 5:00 PM

**Spring Break Sale**

- Books
- Paperbacks
- CD's
- DVD's
- Audiobooks

The proceeds will be contributed to the Friends of the Conneaut Public Library Scholarship Fund

**The Friends of the  
Conneaut Public Library**





**Monday, March 24th, 5:00-6:30pm**

**Henderson Memorial Public Library**

*54 East Jefferson Street, Jefferson, Ohio 44047*

Register at  
[henderson.lib.oh.us](http://henderson.lib.oh.us)

Or call  
**(440) 576-3761**

**Join representatives from Holden  
Forests & Gardens to:**

- Set woods management goals that align with your values
- Learn how to begin assessing the state of your woods
- Pick up take-home resources
- Talk with a Holden Consulting Forester
- Connect with neighbors who also love their woods
- Be entered to win 2 tickets to the Holden Arboretum in Kirtland OH



**Henderson Memorial  
Public Library**

**HOLDEN FORESTS & GARDENS  
WORKING WOODS**





**JEFFERSON SENIOR CENTER  
RUMMAGE SALE**

Accepting Donations

**Jefferson Senior Center  
11 East Jefferson St  
440-576-9052**

You can bring your donated items to the  
Jefferson Community Center Monday- Friday  
8:00am-1:00pm accepting items til March 28th  
Household items only. No clothes, shoes, purses..  
All proceeds benefit the Jefferson Senior Center

**Sale is Thursday April 10th 8:00am-7:00pm & Friday April 11th 8:00am-1:00pm.**

Made with PosterMyWall.com

**By: Laken Dowd**  
Have something you want featured?  
Email [ldowd@accaa.org](mailto:ldowd@accaa.org) or call 440-990-1723

**This is only a short highlight of some of the  
timely 2-1-1 resources, please contact 2-1-1  
for more information.**