

# The 4-1-1 on 2-1-1



*2-1-1 updates for the week of January 27th, 2025*

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Find our newsletters online at:  
[www.211ashtabula.org/  
newsletters](http://www.211ashtabula.org/newsletters)

## What Am I Reading?

First of all, thank you for your interest in sharing Ashtabula County resources! This newsletter, 'The 4-1-1 on 2-1-1' is created by 2-1-1 Ashtabula County to share timely and relevant resource information.

This newsletter is released weekly, on every Monday. You can find it on our website at [211ashtabula.org](http://211ashtabula.org) or on our Facebook page, 2-1-1 Ashtabula County.



**Ashtabula County**

Helping People. Changing Lives.



**IN COLLABORATION WITH THE**

**AARP** Foundation<sup>®</sup>

For a future without senior poverty.

The Veterans Service Commission is now  
a Veteran Focused, AARP Tax-Aide site.

Each Tuesday, beginning on February 4, 2025,  
there will be five (5), one-hour appointment blocks.

The first appointment will be at 10 a.m., with the  
final appointment for the day taking place at 3 p.m.

Services are available to all  
Ashtabula County Veterans, Spouses, and Children.

Stop by our office TODAY to schedule your  
appointment and pick up your Tax Packet.

To obtain these services at the commission, you must  
have a discharge on file with our office, or be a verified  
dependent of a Veteran registered with our office.

**CALL OR STOP BY TODAY**

**440-964-8324**

**1709 E. Prospect Road, Ashtabula, OH 44004**

**[AshtabulaVeterans.com](http://AshtabulaVeterans.com)**



# **MILITARY TROOP BOX CARE PACKAGE DONATION DRIVE**



**PLEASE HELP US WITH OUR DRIVE TO SEND CARE  
PACKAGES TO DEPLOYED MILITARY. WE ARE A  
501 (C) 3 ORGANIZATION.**

#### **PERSONAL CARE ITEMS:**

**LIP BALM/ CHAPSTICK  
BABY WIPES/ FACE WIPES  
BODY/ FOOT POWDER  
DEODORANT (STICKS ONLY)  
EYEGLASS LENSE CLEANSING  
PADS  
FEMININE HYGIENE PRODUCTS  
TRAVEL SIZE- TISSUES/ Q-TIPS  
NON ARESOL SHAVING CREAM  
HAIR BRUSH/ COMBS/ HAIR  
TIES  
NAIL CLIPPERS/ NAIL FILE  
FACE/ BODY WASH  
HAND/ BODY LOTION**

#### **FOOD ITEMS:**

**MACARONI AND CHEESE CUPS  
RAMEN NOODLES  
MICROWAVE POPCORN  
POP TOP CANNED MEAT  
CHIP/ CRACKERS/ SNACKS  
POWDERED DRINK MIX/ MIO  
CHEWING GUM/ MINTS  
HOT/ BBQ SAUCES  
TUNA POUCHES  
PEANUT BUTTER  
GRANOLA BARS / NUTS  
DRIED FRUIT/ TRAIL MIX  
MINI MUFFINS**

#### **MISCELLANEOUS ITEMS :**

**PLAYING CARDS/ GAMES  
WORD PUZZLE BOOKS  
COMMAND STRIPS/ HOOKS  
PHONE CHARGING CABLES  
SNACK/ SANDWICH BAGS  
STATIONARY AND PENS  
COUGH DROPS**

**NOTE: SMALL INDIVIDUAL AND  
TRAVEL SIZES PLEASE**

**CARDS AND LETTERS TO OUR  
TROOPS ARE ALWAYS  
WELCOME!**

#### **CONTACT:**

**AMY : (440)812-1150**

**OR**

**GINA: (440) 840- 5134**

**BLUE STAR MOTHERS  
OF  
AMERICA INC. OH 57**





### Upcoming Mobile Food Pantries

The mobile food pantry program provides produce giveaways in multiple places in the county. For more information about your regular local food pantry, please call 2-1-1.

There are no mobile pantries this week

**Looking for your local food pantry?  
Call 2-1-1.**

We Are

# HIRING!

Meals on Wheels Drivers

## Open Interviews

Tuesday, January 28, 2025  
2-4PM  
-or-  
Thursday, January 30, 2025  
2-4PM

4200 State Road  
Ashtabula, OH 44004



**EMAIL:**  
mwesley@accaa.org



## Be a Changemaker.

# Become an AmeriCorps!

Gain skills and build your resume, all while working with local youth AND getting paid a stipend.

For more information scan the QR code or visit:  
[bit.ly/40pKJgi](https://bit.ly/40pKJgi)



# HOME Delivery

Thursdays between  
10:00AM - 12:00PM

Sign up on our website!  
[conneaut.lib.oh.us](https://conneaut.lib.oh.us)

**SIGN UP!**



### Tobacco and Nicotine Use

In Ashtabula County, 49.2% of adults reported smoking at least 100 cigarettes in their lives. Among them, 58.6% are former smokers - they currently do not smoke cigarettes at all.

#### Cigarette Smoking Frequency<sup>1</sup>

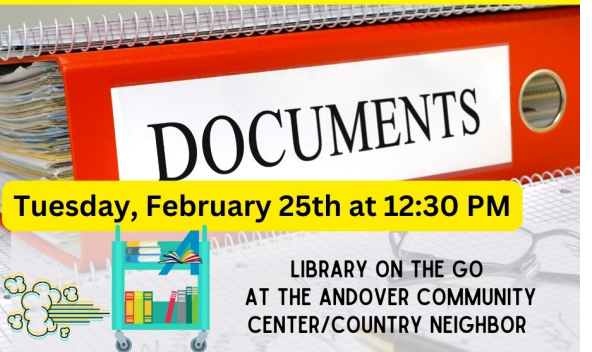
	Ashtabula City (n=78)	Conneaut City (n=52)	Ashtabula County (n=383)
Every day	20.2%	38.7% ♦	15.9%
Some days	0.5%	1.3%	4.7%
Not at all	79.2%	60.0%	79.4%

♦ Those in Conneaut are more likely to smoke every day compared to those in the city of Ashtabula and Ashtabula County overall.

IN 2022, ASHTABULA COUNTY'S COMMUNITY HEALTH ASSESSMENT REVEALED CONNEAUT CITY HAS THE HIGHEST SMOKING RATE IN ASHTABULA COUNTY.

CALL 1-800-QUIT-NOW (1-800-784-8669) AND SPEAK WITH AN INTAKE SPECIALIST TO HELP YOU QUIT ALL FORMS OF TOBACCO.

## Organizing Important Documents



Tuesday, February 25th at 12:30 PM

LIBRARY ON THE GO  
AT THE ANDOVER COMMUNITY CENTER/COUNTRY NEIGHBOR





OPERATION **warm**  
more than a coat®

# COAT DISTRIBUTION

## ASHTABULA COUNTY HEAD START

NEW COATS WILL BE AVAILABLE TO ALL CHILDREN WHOSE FAMILY MEETS THE INCOME ELIGIBILITY REQUIREMENTS

Children DO NOT need to be enrolled in the program

For more information or to apply, please contact

Katrina at 440-993-7716 (press 0)

SIZES 4—10/12

Sizes and Quantities are limited

FIRST COME FIRST SERVE  
Please call ahead to make an appointment



Short Application to complete

MUST BE TANF ELIGIBLE





**FREE DINNER**

**MONDAYS  
AT 6 PM**

This is a **FREE DINNER** for the Community of Geneva and the surrounding areas.

Dinner will be every Monday, beginning February 3rd, 2025

at the **Geneva Community Center** (72 W. Main St. in Geneva, Ohio.)

Questions can be directed to (440) 466-6093 or [office@newlifegeneva.com](mailto:office@newlifegeneva.com)



# Open House

**Where: Saybrook Landing Health & Rehabilitation  
2300 Center Road, Ashtabula**

**When: January 30, 2025, 4pm-6pm**

Join us to enjoy complimentary

*Hot Dishes & Refreshments*

and celebrate the opening of our respiratory unit. Take a tour, meet our staff, & learn more about our respiratory care excellence.

**RSVP to Tiffany Hommes at**

**[tiffany.hommes@foundationshealth.net](mailto:tiffany.hommes@foundationshealth.net)**

Learn more at [www.Saybrook-Landing.net/services](http://www.Saybrook-Landing.net/services)





**St. Joseph Calasanctius Church**  
**32 E. Jefferson St.**  
**[www.jeffersoncatholic.com](http://www.jeffersoncatholic.com)**

**January**  
**Free**  
**Community**  
**Meal**  
**Tuesday**  
**January 28, 2025**  
**4-6 pm**

**Menu: Chicken Parm with spaghetti,**  
**tossed salad, garlic bread,**  
**dessert and a beverage**

